

# Candidacy Physical Therapist Education Programs 2020 ANNUAL ACCREDITATION REPORT – With Instructions

**DUE DATE: Tuesday, 12/01/20**

Submitted on CAPTE Accreditation Portal (revised 9/18/20, 10/16/20 pg 10)

The Annual Accreditation Report is used by the Department of Accreditation to collect statistical data from programs and to monitor compliance. All responses are to be entered into the CAPTE Accreditation Portal accessed at: <https://capteportal.capteonline.org/Pages/Login.aspx>. The program's username and password are required to access the Portal.

This report is divided into the following 3 sections that must be completed by all **candidacy** programs:

- Part 1: Vital Statistics/General Information
- Part 2: Faculty Information
- Part 3: Compliance Questions

Please carefully follow the instructions provided on this copy of the AAR. While the Portal includes the questions, only this document includes instructions for specific questions. Therefore, you **MUST** use this document to collect your responses before completing the web survey.

## Instructions:

1. **This document must be used to collect the requested data as it contains instructions that are not found on the Portal.**
2. **YELLOW HIGHLIGHTED** items represent change in language from previous AAR; in some cases, changes represent an attempt to clarify and do not always represent a change in requested data.
3. **Key to Timeframe References:**

| Term:                              | Refers to:                                                                                                  |
|------------------------------------|-------------------------------------------------------------------------------------------------------------|
| This Calendar Year<br>Or This Year | The 2020 calendar year                                                                                      |
| This Academic Year                 | The academic year of 2020-2021 (based on whenever that begins and ends for your institution)                |
| Class of YYYY                      | Graduating class for year indicated. For example, class of 2020 refers to the class that graduated in 2020. |

4. **Technical questions** about the use of the Portal should be sent to: [tejchana@apta.org](mailto:tejchana@apta.org)
5. It is the program's responsibility to download and save the AAR once it is submitted. It is suggested that you convert the downloaded report to a PDF.
6. Before starting the AAR on the Portal, review **Helpful Tips for Using the Portal** for important information regarding compatible web browsers, pop-up blocker settings and compatibility settings. This document can be accessed at: <http://www.capteonline.org/AAR/>
7. **A Signature Page is NOT required.**

## Definitions

**Admitted Student:**

An individual who has been offered a seat in the incoming class of an institution or program after meeting the admissions requirements.

**Enrolled Student:**

An admitted student who registers for, and begins, program courses identified in the established PT program of study.

**Cohort:**

A group of students who matriculate at the same time with the expectation that they will also complete the program at the same time.

**Core Faculty:**

Core faculty are those individuals appointed to and employed primarily in the program, including the program director, the director of clinical education (DCE) and other faculty who report to the program director. The core faculty have the responsibility and authority to establish academic regulations and to design, implement, and evaluate the curriculum. The core faculty include physical therapists and may include others with expertise to meet specific curricular needs. The core faculty may hold tenured, tenure track, or non-tenure track positions. Members of the core faculty typically have full-time appointments, although some part-time faculty members may be included among the core faculty.

**Associated Faculty:**

Associated Faculty are those individuals who have classroom and/or laboratory teaching responsibilities in the curriculum and who are not core faculty or clinical education faculty (ie clinical instructors). The associated faculty may include individuals with full-time appointments in the unit in which the professional program resides or in other units of the institution, but who have primary responsibilities in programs other than the professional program. Adjuncts are considered associated faculty.

**Full Time Equivalent Calculations:**

In order to foster consistency of data, the Commission requires that FTE allocations be calculated based on the following schedule:

| Full-Time Appointments  | FTE  |
|-------------------------|------|
| 11/12 month appointment | 1.33 |
| 9/10 month appointment  | 1.0  |
| 8 month appointment     | .80  |
| 7 month appointment     | .78  |
| 6 month appointment     | .67  |
| 5 month appointment     | .56  |
| 4.5 month appointment   | .5   |
| 4 month appointment     | .45  |
| 3 month appointment     | .34  |

| <u>Part-Time Appointments</u>                                                                                                                   | FTE                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Calculated based on the length of the appointment and the extent of contribution to the program; program determines the extent of contribution. |                     |
| Half time for 12 months                                                                                                                         | 0.67                |
| Half-time for 9 months                                                                                                                          | 0.5<br>(1.00 x 0.5) |
| One course (determined to be 30% contribution) in a semester                                                                                    | .15<br>(0.5 x 0.3)  |

**PT Candidacy Program**  
**Part 1: Vital Statistics/General Information**

| Q #  | PT Questions                                                                                                                                                                                                                                                                                   | Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Options       |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
|      | <b>General Information<br/>(Portal Page 1)</b>                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |
|      | <b>CONFIRMATION OF CONTACT AND OTHER INFORMATION</b>                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |
| 1.1  | <p>Verify that the following URL is correct and points <b>directly</b> to the <b>required</b> pre-accreditation statement? If not, replace with corrected URL before moving to question 1.1b.</p> <p>[The Portal will pull in the URL previously provided to the Accreditation Department]</p> | <p>All programs with Candidacy Status are <b>required</b> to use the following statement in its entirety that is found in Part 7 of the Accreditation Handbook:</p> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p>Effective (insert date), (Name of Program/Institution) has been granted Candidate for Accreditation status by the Commission on Accreditation in Physical Therapy Education (1111 North Fairfax Street, Alexandria, VA, 22314; phone: 703-706-3245; email: <a href="mailto:accreditation@apta.org">accreditation@apta.org</a>) Candidate for Accreditation is a pre-accreditation status of affiliation with the Commission on Accreditation in Physical Therapy Education that indicates the program is progressing toward accreditation. Candidacy is not an accreditation status nor does it assure eventual accreditation. If needing to contact the program/institution directly, please call [INSERT ONE Direct Program Phone Number] or email [INSERT ONE Direct Program Email Address].</p> </div> |               |
| 1.1b | <p>Verify that the following URL is correct and points directly to the program's main web page. If not, replace with correct URL.</p> <p>[The Portal will pull in the URL previously provided to the Accreditation Department]</p>                                                             | <p>A current, working link to the program's main/home web page. If the program's main web page also displays the pre-accreditation statement, this URL may be the same as the URL in question 1.1.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |
| 1.2. | <p>Is the information on the program's contact information page on the CAPTE Portal correct?</p>                                                                                                                                                                                               | <p>From program's home page on CAPTE Portal, click on View Program Contacts to review contact information. If not accurate, email corrections to <a href="mailto:accreditation@apta.org">accreditation@apta.org</a>.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p>Yes/No</p> |

|       |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
|       | <b>DEGREE TO BE AWARDED:</b>                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |
| 1.3.  | Is a cohort of students scheduled to graduate this year?                                                                                                                                                                                                                                                                               | <b>See definition of cohort. 'This Year' refers to the calendar year 2020</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes/No                                                                                      |
| 1.4.  | Has the graduation date for the first graduating class that you entered on your application for candidacy changed? If Yes, enter the new date.                                                                                                                                                                                         | <b>Use MM/YYYY format</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |
| 1.5.  | Has the start date of the last term for the first graduating class that you entered on your application for candidacy changed? If Yes, enter the new date.                                                                                                                                                                             | <b>Use MM/YYYY format.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                             |
|       | UNLESS OTHERWISE INSTRUCTED, ALL RESPONSES TO THE FOLLOWING QUESTIONS SHOULD REFLECT THE PROGRAM EXPERIENCED BY STUDENTS THAT HAVE GRADUATED OR WILL GRADUATE THIS <b>CALENDAR YEAR</b> . IF THERE ARE NO GRADUATES THIS <b>CALENDAR YEAR</b> , RESPONSES SHOULD REFLECT THE PROGRAM TO BE EXPERIENCED BY CURRENTLY ENROLLED STUDENTS. | This Year refers to the calendar year <b>2020</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                             |
|       | <b>PROGRAM LENGTH:<br/>(Portal Page 2)</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |
| 2.1.  | Overall format (pre-professional years + professional years) of the program                                                                                                                                                                                                                                                            | Pre-professional years are those in which the student obtains general education and prerequisite courses. Professional years are those devoted to the professional program. When the curricular format is slightly different than the options provided, pick the closest option. Programs with FRESHMAN ADMISSION should determine the distribution of years as follows: include as professional time those terms in which the student takes one or more professional courses; all other time should be considered pre-professional. |                                                                                             |
| 2.1a. | Format experienced by all or the majority of students who enter the program:                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3+2.5/2.8,<br>3+3,<br>3+3.5/3.8,<br>3+4,<br>4+2,<br>4+2.5/2.8,<br>4+3,<br>4+3.5/3.8,<br>4+4 |
| 2.1b. | Does the program have an alternative format?                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes/No                                                                                      |

|       |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |
|-------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 2.1c. | If Yes, what is the alternative format?                                                                             | If there are multiple alternative formats, enter the most prevalent alternate format experienced.                                                                                                                                                                                                                                                                                           | 3+2.5/2.8,<br>3+3,<br>3+3.5/3.8,<br>3+4,<br>4.2,<br>4+2.5/2.8,<br>4+3,<br>4+3.5/3.8,<br>4+4 |
| 2.1d. | If Yes, what percent of students graduating this year enrolled in the program through the alternative format?       | Enter percentage as whole number (i.e., "25", not "0.25"). If there are multiple alternative formats, enter the total % of students who enrolled in all alternate format options.                                                                                                                                                                                                           |                                                                                             |
| 2.2.  | The institutional academic calendar is based on:                                                                    | Semesters = calendar system with 2 semesters during academic year with about 16 weeks for each semester of instruction; may have additional summer term.<br><br>Quarters = calendar system with 3 sessions called quarters of about 12 weeks each. May range from 10-15 weeks; may have additional summer quarter.<br><br>Trimesters = calendar system with 3 terms of about 15 weeks each. | Semesters<br>Quarters<br>Trimesters                                                         |
| 2.3.  | Number of terms (semesters, quarters, trimesters) required for completion of the PROFESSIONAL PHASE of the program: | Programs that deliver the curriculum in modules, other non-traditional formats, or terms that are shorter than the format reported in the previous question should report the number of "traditional" terms required for completion of the program.                                                                                                                                         |                                                                                             |
| 2.4.  | Total length (in weeks) of the professional component of the program:                                               | INCLUDE: all weeks that students participate in class/laboratory/distance learning/independent study, exam weeks, and clinical education. Please review this response to ensure that it corresponds to the response to the previous questions regarding number of terms and type of academic calendar.                                                                                      |                                                                                             |
| 2.5.  | Number of CREDITS required for completion of the program                                                            | <b>If program is on the quarter system, enter quarter credits.</b>                                                                                                                                                                                                                                                                                                                          |                                                                                             |

|                                                               |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2.5a.                                                         | Pre-professional phase:                                                                                                 | <p>If on the quarter system, and require completion of a baccalaureate degree at admission, enter 180 quarter credits.</p> <p>If on semester/trimester system &amp; require completion of a baccalaureate degree at admission, enter 120 semester/trimester credits.</p> <p>Otherwise, enter the number of credits required prior to entry into the program including general education, prerequisite courses and electives, if any.</p>                                                                                                                                                 |  |
| 2.5b.                                                         | Professional phase: Classroom/Laboratory courses (including independent study courses, distance learning courses, etc.) | If on the quarter system, enter quarter credits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 2.5c.                                                         | Professional phase: Clinical Education courses                                                                          | If on the quarter system, enter quarter credits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 2.6.                                                          | Length of full-time clinical education (answered in 2.6a and 2.6b)                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 2.6a.                                                         | Total number of weeks spent in FULL-TIME (35 or more hours per week) clinical education:                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 2.6b.                                                         | Length (in weeks) of the terminal clinical education experience(s):                                                     | <p>INCLUDE: ALL experiences that occur at, or near, the end of the program, regardless of number of sites to which students are assigned or number of courses included in the final clinical education series. For example, students complete three 8-week clinical experiences near the end of the program and then return to campus for a final course, complete exit surveys and take a comprehensive exam. In this case, the length in weeks of the terminal clinical education experiences is 24 weeks.</p> <p>Note: Portal requires whole number; it will not accept decimals.</p> |  |
| <b>SCHEDULING FORMAT and CURRICULUM MODEL (Portal Page 3)</b> |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |

|       |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                         |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 3.1.  | Indicate which one of the following most closely describes the curriculum model:                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                            | Case-based;<br>Lifespan-based;<br>Problem-based;<br>Modified Problem-based;<br>Systems-based;<br>Guide-based;<br>Traditional;<br>Hybrid |
|       | <b>FINANCES: COST TO STUDENT<br/>(Portal Page 4)</b>                                                                                                                                                                                         | <b>Enter number, do not include \$ sign.</b>                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                         |
| 4.1.  | Indicate the ANNUAL TUITION (excluding fees) for a full-time student enrolled in the professional phase of the program, utilizing September 1 through August 31 as the timeframe to calculate the annual tuition; enter 0 if not applicable: | Provide costs for the cohort that has or is expected to graduate this calendar year.<br><br>If costs are different for each year of the program, provide the average amount.<br><br><b>Do not enter total tuition costs for the program; only provide the annual tuition.</b>                                                                                                              |                                                                                                                                         |
| 4.1a. | Public institution, in-state student:                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                         |
| 4.1b. | Public institution, out-of-state student:                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                         |
| 4.1c. | Private institution:                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                         |
| 4.2.  | Indicate the annual institutional fees for a full-time student enrolled in the program:                                                                                                                                                      | INCLUDE: General institutional fees (health insurance, recreation, etc.). If applicable, use fees for in-state students. If costs are different for each year of the program, provide the average annual costs related to the cohort that has or is expected to graduate this calendar year.<br><br>DO NOT INCLUDE: Program specific fees, laboratory fees. Enter 0 (zero) if appropriate. |                                                                                                                                         |

| 4.3.         | Indicate the expected total cost of other program-related expenses:                                               | <p>INCLUDE: Required texts, laboratory fees, other program costs for the entire professional program. If costs are different for each year of the program, provide the <b>average annual</b> costs related to the cohort that has or is expected to graduate this calendar year.</p> <p>DO NOT INCLUDE: Meals, housing, clinical education travel.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |              |              |                          |       |         |      |     |     |      |           |      |     |     |      |           |      |     |   |      |         |      |     |     |      |           |      |     |     |      |           |      |     |    |      |              |              |             |             |              |  |
|--------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------|--------------|--------------------------|-------|---------|------|-----|-----|------|-----------|------|-----|-----|------|-----------|------|-----|---|------|---------|------|-----|-----|------|-----------|------|-----|-----|------|-----------|------|-----|----|------|--------------|--------------|-------------|-------------|--------------|--|
| 4.4.         | Indicate the expected total cost of the program for students scheduled to graduate in the first graduating class: | <p>INCLUDE: Tuition, fees, other program costs for the ENTIRE professional program. If costs are different for each year of the program, provide the costs related to the cohort that has or is expected to graduate this calendar year. See Example.</p> <p>DO NOT INCLUDE: Meals, housing, clinical education travel.</p> <p><b>EXAMPLE</b> to determine the total costs of the program:</p> <table border="1" data-bbox="961 812 1570 1096"> <thead> <tr> <th>Term</th> <th>Tuition</th> <th>General Fees</th> <th>Program-related Expenses</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>1: Fall</td> <td>3000</td> <td>500</td> <td>800</td> <td>4300</td> </tr> <tr> <td>2: Spring</td> <td>3000</td> <td>500</td> <td>400</td> <td>3900</td> </tr> <tr> <td>3: Summer</td> <td>1500</td> <td>250</td> <td>0</td> <td>1750</td> </tr> <tr> <td>4: Fall</td> <td>3200</td> <td>500</td> <td>450</td> <td>4150</td> </tr> <tr> <td>5: Spring</td> <td>3200</td> <td>500</td> <td>300</td> <td>4000</td> </tr> <tr> <td>6: Summer</td> <td>3200</td> <td>500</td> <td>50</td> <td>3750</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>17100</b></td> <td><b>2750</b></td> <td><b>2000</b></td> <td><b>21850</b></td> </tr> </tbody> </table> | Term                     | Tuition      | General Fees | Program-related Expenses | Total | 1: Fall | 3000 | 500 | 800 | 4300 | 2: Spring | 3000 | 500 | 400 | 3900 | 3: Summer | 1500 | 250 | 0 | 1750 | 4: Fall | 3200 | 500 | 450 | 4150 | 5: Spring | 3200 | 500 | 300 | 4000 | 6: Summer | 3200 | 500 | 50 | 3750 | <b>TOTAL</b> | <b>17100</b> | <b>2750</b> | <b>2000</b> | <b>21850</b> |  |
| Term         | Tuition                                                                                                           | General Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Program-related Expenses | Total        |              |                          |       |         |      |     |     |      |           |      |     |     |      |           |      |     |   |      |         |      |     |     |      |           |      |     |     |      |           |      |     |    |      |              |              |             |             |              |  |
| 1: Fall      | 3000                                                                                                              | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 800                      | 4300         |              |                          |       |         |      |     |     |      |           |      |     |     |      |           |      |     |   |      |         |      |     |     |      |           |      |     |     |      |           |      |     |    |      |              |              |             |             |              |  |
| 2: Spring    | 3000                                                                                                              | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 400                      | 3900         |              |                          |       |         |      |     |     |      |           |      |     |     |      |           |      |     |   |      |         |      |     |     |      |           |      |     |     |      |           |      |     |    |      |              |              |             |             |              |  |
| 3: Summer    | 1500                                                                                                              | 250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                        | 1750         |              |                          |       |         |      |     |     |      |           |      |     |     |      |           |      |     |   |      |         |      |     |     |      |           |      |     |     |      |           |      |     |    |      |              |              |             |             |              |  |
| 4: Fall      | 3200                                                                                                              | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 450                      | 4150         |              |                          |       |         |      |     |     |      |           |      |     |     |      |           |      |     |   |      |         |      |     |     |      |           |      |     |     |      |           |      |     |    |      |              |              |             |             |              |  |
| 5: Spring    | 3200                                                                                                              | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 300                      | 4000         |              |                          |       |         |      |     |     |      |           |      |     |     |      |           |      |     |   |      |         |      |     |     |      |           |      |     |     |      |           |      |     |    |      |              |              |             |             |              |  |
| 6: Summer    | 3200                                                                                                              | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 50                       | 3750         |              |                          |       |         |      |     |     |      |           |      |     |     |      |           |      |     |   |      |         |      |     |     |      |           |      |     |     |      |           |      |     |    |      |              |              |             |             |              |  |
| <b>TOTAL</b> | <b>17100</b>                                                                                                      | <b>2750</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>2000</b>              | <b>21850</b> |              |                          |       |         |      |     |     |      |           |      |     |     |      |           |      |     |   |      |         |      |     |     |      |           |      |     |     |      |           |      |     |    |      |              |              |             |             |              |  |
| 4.4a.        | Public institution, in-state student:                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |              |              |                          |       |         |      |     |     |      |           |      |     |     |      |           |      |     |   |      |         |      |     |     |      |           |      |     |     |      |           |      |     |    |      |              |              |             |             |              |  |
| 4.4b.        | Public institution, out-of-state student:                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |              |              |                          |       |         |      |     |     |      |           |      |     |     |      |           |      |     |   |      |         |      |     |     |      |           |      |     |     |      |           |      |     |    |      |              |              |             |             |              |  |
| 4.4c.        | Private institution:                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |              |              |                          |       |         |      |     |     |      |           |      |     |     |      |           |      |     |   |      |         |      |     |     |      |           |      |     |     |      |           |      |     |    |      |              |              |             |             |              |  |
|              | <b>FINANCES: PROGRAM BUDGET (Portal Page 5)</b>                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |              |              |                          |       |         |      |     |     |      |           |      |     |     |      |           |      |     |   |      |         |      |     |     |      |           |      |     |     |      |           |      |     |    |      |              |              |             |             |              |  |
| 5.1.         | Total budgeted core faculty and staff salary expenses for this academic year, excluding benefits:                 | INCLUDE compensation for core faculty and staff.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$                       |              |              |                          |       |         |      |     |     |      |           |      |     |     |      |           |      |     |   |      |         |      |     |     |      |           |      |     |     |      |           |      |     |    |      |              |              |             |             |              |  |
| 5.2.         | Total budgeted operating expenses for this academic year, excluding core faculty and staff salary and benefits:   | INCLUDE all budgeted expenses related to the program (overhead, equipment, travel, compensation for associated faculty, etc.), other than salary and benefits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |              |              |                          |       |         |      |     |     |      |           |      |     |     |      |           |      |     |   |      |         |      |     |     |      |           |      |     |     |      |           |      |     |    |      |              |              |             |             |              |  |

|       |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
|       | <b>50/50 Faculty Rule (Portal Page 6)</b>                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |
| 6.1   | What is the number of full-time or part-time CORE faculty who have an academic doctoral degree?                                                                                                                 | <b>Academic doctoral degree:</b> A PhD or other doctoral degree that requires advanced work beyond the master's level, including the preparation and defense of a dissertation based on original research, or the planning and execution of an original project demonstrating substantial scholarly achievement. Definition adapted from IPED definition found at <a href="http://nces.ed.gov/ipeds/glossary/?charindex=D">http://nces.ed.gov/ipeds/glossary/?charindex=D</a> ; last accessed 1/12/15. [Footnote in the Standards and Required Elements for Accreditation of Physical Therapist Education Programs] |                                                                                                                |
| 6.2.  | What is the total number of full-time or part-time CORE faculty?                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |
| 6.2a. | The percentage of full-time or part-time CORE faculty that have an academic doctoral degree:<br># core faculty with doctoral degree/# total core faculty – This will auto-calculate.                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | auto-calculate.                                                                                                |
| 6.2b. | If percentage is below 50%, describe process(es) and timeline for coming into compliance.                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |
|       | <b>SPACE ALLOCATION (Portal Page 7)</b>                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |
| 7.1.  | Square Footage                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |
| 7.1a. | Has there been a decrease in the square footage of laboratory space routinely used by the program of 25% or more?                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes/No                                                                                                         |
| 7.1b. | If Yes, indicate the impact of the change on the program.                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Highly Beneficial;<br>Slightly Beneficial;<br>No Perceivable Impact;<br>Slightly Adverse;<br>Extremely Adverse |
| 7.1c. | If Yes, describe the change, the reason for the change and the effect of the change. If the impact is adverse, describe the program's response to the change including the current and previous square footage. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |

|       |                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|       | <b>CLINICAL EDUCATION INFORMATION<br/>(Portal Page 8)</b>                                                                                                                      | The following questions refer to clinical education sites, not the number of slots available or used by the program. Include sites that provide both part-time and full-time experiences. When calculating clinical education sites for corporate clinical Education agreements where there is the potential to utilize multiple sites, include only the clinical education sites typically used by the program and NOT the total number of all possible clinical education sites. Provide information for the timeframe specified in the question regardless of the reason. |        |
| 8.1.  | Number of clinical education sites with which the program had a clinical education agreement as of September 1 of this year:                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
| 8.2.  | Were students placed in clinical education experiences during the last academic year?                                                                                          | If No, go to question 9.0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes/No |
| 8.3.  | Since October of last year (2019):                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
| 8.3a. | Are you experiencing difficulty in maintaining access to sufficient part-time and/or full-time clinical education sites for student placements?                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes/No |
| 8.3b. | Have any students been placed in clinical sites for which they have not received prior didactic instruction regardless of part-time or full-time assignment?                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes/No |
| 8.3c. | Have any students been assigned a clinical instructor who has had less than one year of clinical experience regardless of part-time or full-time assignment?                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes/No |
| 8.3d. | Have any students been assigned a CI of record who is not a PT regardless of part-time or full-time assignment?                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes/No |
| 8.3e. | If Yes to any of the above questions in Section 8, identify the question # and provide specific information regarding the extent of the problem and the impact on the program. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
|       | <b>ADMISSION INFORMATION<br/>(Portal Page 9)</b>                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
| 9.0.  | Is a baccalaureate degree required for admission to or matriculation in the PROFESSIONAL PHASE of the program?                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes/No |

|       |                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                               |        |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 9.0a. | If Yes, is there a mechanism for early entry (e.g., pre-baccalaureate) in the program?                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                               | Yes/No |
| 9.1.  | How many times per year do you matriculate a new cohort of students in the PROFESSIONAL PHASE of the program?                                                                                                                                                                                                                                                             | See Definitions Section for the definition of cohort.                                                                                                                                                                                                                                                                                         | #      |
| 9.2.  | Provide the month (MM) admitted for the cohort(s) entering this calendar year. If there are multiple cohorts, provide the information for each cohort. Planned Class Size will pre-populate from existing program data, where available, and cannot be changed on the Portal. If there have been changes to the class size, contact CAPTE staff for further instructions. | Your response to Question 9.1 will be used to validate the number of cohorts for which a response will be required.<br><br><b>Use the Enter Data link(s) on the right side of the grid to provide responses to Questions 10.1-10.A.1d</b>                                                                                                     | MM     |
| 9.3.  | Is the program a FRESHMAN ADMISSION program?                                                                                                                                                                                                                                                                                                                              | This is defined as when students are admitted to the physical therapy program as freshmen and are “guaranteed” a place in the professional phase unless they change majors or do not meet requirements such as a specified GPA.<br><br>If the response to question 9.4 above is Yes, continue with question 9A.1. If No, skip to question 10. | Yes/No |
|       | <b>FRESHMAN ADMISSION INFORMATION<br/>(Portal Page 9A)</b>                                                                                                                                                                                                                                                                                                                | For the freshman students who MATRICULATED IN THE PRE-PROFESSIONAL PHASE OF THE PROGRAM this year, indicate the following:<br><br>Note: Enter zero (0) if none for any item.                                                                                                                                                                  |        |
| 9A.1  | Number of freshman applicants:                                                                                                                                                                                                                                                                                                                                            | Enter number who applied for freshman entry this year.                                                                                                                                                                                                                                                                                        | #      |
| 9A.2  | Number of applicants who enrolled as freshmen this year:                                                                                                                                                                                                                                                                                                                  | Enter number of students enrolled at the freshman level this year.                                                                                                                                                                                                                                                                            | #      |
| 9A.3  | Does the program have a process for admitting students other than those admitted as freshmen (e.g., transfer students)?                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                               | Yes/No |

|       |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|       | <b>APPLICANT ADMISSION INFORMATION<br/>(Portal Page 10)</b>                                                                                  | As indicated in question 9.2, portal page 10 is accessed by clicking the Enter Data link at the end of the row for each cohort.<br><br>This section only pertains to NEW students and not decelerating or re-entry students.                                                                                                                                                                                                                                                                                      |   |
| 10.   | For the class of students admitted to the professional phase of the program this calendar year, indicate the following:                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |
| 10.1. | Number of applicants:                                                                                                                        | For programs with FRESHMAN ADMISSION: enter the number of students previously admitted as freshman, who now meet the requirements to enter the professional phase of the program this year PLUS the number of applicants requesting to transfer into the program, if any. (Example: although 80 were admitted as freshman, 45 met the requirements to enter the professional phase of the program this year PLUS 20 applicants requested to transfer into the program= 65).                                       | # |
| 10.2. | Number of applicants who met all admission requirements, including timely submission of required documentation:                              | For programs with FRESHMAN ADMISSION: enter the number of students previously admitted as freshman who now meet the requirements to enter the professional phase of the program this year PLUS the number of applicants requesting to transfer into the program, if any, that met all admission requirements. (Example: although 80 were admitted as freshman, 45 met the requirements to enter the professional phase of the program this year PLUS 10 transfer applicants met all admission requirements = 55). | # |
| 10.3. | Number of applicants offered a place in the class; include both initial offers and offers to applicants on an "alternate" or "waiting" list: | For programs with FRESHMAN ADMISSION: enter the number of students previously admitted as freshman who now meet the requirements to enter the professional phase of the program this year PLUS the number of transfer students who were offered a place in the class. (Example: 45 (admitted as freshman) met the requirements to enter the professional phase of the program this year PLUS 8 transfer applicants offered a place in the class = 53).                                                            | # |

|         |                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 10.4.   | From the applicants who were offered a place in the class (Q10.3), what is the number of new students who enrolled in the professional phase of the program: | For programs with FRESHMAN ADMISSION: enter the number of students previously admitted as freshman who enrolled in the professional phase of the program this year PLUS the number of transfer students who enrolled in the professional phase of the program. (Example: 45 (admitted as freshman) met the requirements, but 44 enrolled in the professional phase of the program this year PLUS 6 transfer applicants enrolled in the professional phase of the program = 50 students enrolled in the professional phase of the program). | #                                                         |
| 10A.1.  | For the class of students starting in the PROFESSIONAL PHASE of the program this calendar year, indicate the following:                                      | Note: Enter zero (0) if none for any item, including if no cohort was admitted this year.                                                                                                                                                                                                                                                                                                                                                                                                                                                  | #                                                         |
| 10A.1a. | Number of new minority students who enrolled in the professional phase of the program:                                                                       | Only exclude from the number students who are "White (not of Hispanic origin)."                                                                                                                                                                                                                                                                                                                                                                                                                                                            | #                                                         |
| 10A.1b. | Average over-all GPA (on a 4.0 scale) of new students who enrolled in the professional phase of the program:                                                 | If you use a different grading scale, please convert to the 4.0 scale.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |
| 10A.1c. | Average prerequisite GPA (on a 4.0 scale) of new students who enrolled in the professional phase of the program:                                             | If you use a different grading scale, please convert to the 4.0 scale.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |
| 10A.1d. | Average age of new (Q10.4) students who enrolled in the professional phase of the program:                                                                   | Note: Portal requires whole number; it will not accept decimals. While your institution may not collect this information; programs are expected to provide this data as it can be obtained in a manner that does not identify individuals.                                                                                                                                                                                                                                                                                                 |                                                           |
|         | <b>ENROLLMENT INFORMATION AS OF OCTOBER 1 OF THIS CALENDAR YEAR (Portal Page 11)</b>                                                                         | FOR ALL ENROLLMENT QUESTIONS:<br>A response will be required for each item; therefore, enter zero (0) if none for any item.<br><br>Include all students enrolled in the professional phase of the program.<br><br>Programs with FRESHMAN ADMISSION should include students only in the years in which they take professional courses. DO NOT INCLUDE: Students in a pre-professional program.                                                                                                                                              |                                                           |
| 11.1.   | Indicate the enrollment as of October 1 of this calendar year for each class of students IN THE PROFESSIONAL                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Men</b> <b>Women</b> <b>Other/Choose not to Answer</b> |

|        |                                                                                                                                                                                                                                              |                                                                                                                                                                      |  |  |   |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---|
|        | PHASE of the program. Note that there is now a third gender choice for those who do not identify with an existing option or choose not to answer:<br><br><b>GRAND TOTAL Q 11.1 MUST EQUAL TOTAL FOR Q 11.2</b>                               | Senior                                                                                                                                                               |  |  |   |
|        |                                                                                                                                                                                                                                              | Grad 1                                                                                                                                                               |  |  |   |
|        |                                                                                                                                                                                                                                              | Grad 2                                                                                                                                                               |  |  |   |
|        |                                                                                                                                                                                                                                              | Grad 3                                                                                                                                                               |  |  |   |
|        |                                                                                                                                                                                                                                              | Grad 4                                                                                                                                                               |  |  |   |
|        |                                                                                                                                                                                                                                              | Total                                                                                                                                                                |  |  |   |
|        |                                                                                                                                                                                                                                              | <b>Grand Total</b>                                                                                                                                                   |  |  |   |
| 11.2.  | Indicate the total number of students enrolled IN THE PROFESSIONAL PHASE OF THE PROGRAM (as of October 1 of this calendar year) who are of the following race or ethnic origin:<br><br><b>GRAND TOTAL Q 11.1 MUST EQUAL TOTAL FOR Q 11.2</b> | Hispanic/Latino of any race                                                                                                                                          |  |  |   |
|        |                                                                                                                                                                                                                                              | American Indian/Alaskan Native                                                                                                                                       |  |  |   |
|        |                                                                                                                                                                                                                                              | Asian                                                                                                                                                                |  |  |   |
|        |                                                                                                                                                                                                                                              | Black or African-American                                                                                                                                            |  |  |   |
|        |                                                                                                                                                                                                                                              | Native Hawaiian or other Pacific Islander                                                                                                                            |  |  |   |
|        |                                                                                                                                                                                                                                              | White                                                                                                                                                                |  |  |   |
|        |                                                                                                                                                                                                                                              | Two or more races                                                                                                                                                    |  |  |   |
|        |                                                                                                                                                                                                                                              | Unknown                                                                                                                                                              |  |  |   |
|        |                                                                                                                                                                                                                                              | <b>TOTAL</b>                                                                                                                                                         |  |  |   |
| 11.3.  | Indicate the total number of students enrolled in the professional program (as of October 1 of this calendar year) who, upon entering the program, held the following highest earned degree:                                                 |                                                                                                                                                                      |  |  |   |
| 11.3a. | Baccalaureate degree                                                                                                                                                                                                                         |                                                                                                                                                                      |  |  |   |
| 11.3b. | Master's degree                                                                                                                                                                                                                              |                                                                                                                                                                      |  |  |   |
| 11.3c. | Doctoral degree                                                                                                                                                                                                                              |                                                                                                                                                                      |  |  |   |
| 11.4.  | Indicate the total number of students enrolled in the professional program (as of October 1 of this calendar year) who are Physical Therapist Assistants (PTAs):                                                                             |                                                                                                                                                                      |  |  | # |
|        | <b>PROGRAM GRADUATES<br/>(Portal Page 12)</b>                                                                                                                                                                                                |                                                                                                                                                                      |  |  |   |
|        | If there is a class graduating this calendar year, indicate the following:                                                                                                                                                                   | Enter zero (0) if "none" for any item. Totals are auto-calculated after all fields have values. The total for question 12.1. MUST equal the total for question 12.2. |  |  | # |
| 12.1.  | Number of students who graduated or are expected to graduate this calendar year:                                                                                                                                                             | This number must equal total for the next question                                                                                                                   |  |  | # |
| 12.2.  | Number of students who are expected to graduate this calendar year who are of the following race or ethnic origin:                                                                                                                           | 12.2a Hispanic/Latino of any race                                                                                                                                    |  |  |   |
|        |                                                                                                                                                                                                                                              | 12.2b American Indian/Alaskan Native                                                                                                                                 |  |  |   |
|        |                                                                                                                                                                                                                                              | 12.2c Asian                                                                                                                                                          |  |  |   |

|       |                                                                                                                                                                                                  |                                                                                          |  |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--|
|       |                                                                                                                                                                                                  | 12.2d Black or African-American                                                          |  |
|       |                                                                                                                                                                                                  | 12.2e Native Hawaiian or other Pacific Islander                                          |  |
|       |                                                                                                                                                                                                  | 12.2f White                                                                              |  |
|       |                                                                                                                                                                                                  | 12.2g Two or more races                                                                  |  |
|       |                                                                                                                                                                                                  | 12.2h Unknown                                                                            |  |
|       |                                                                                                                                                                                                  | <b>TOTAL</b> (auto calculate on Portal; must equal number of grads in previous question) |  |
| 12.3. | Should your program achieve accreditation, please provide an estimate of the number of graduates expected over the next five calendar years. (If No graduates in a given year, enter "0" (zero): | 12.3a. 2021                                                                              |  |
|       |                                                                                                                                                                                                  | 12.3b. 2022                                                                              |  |
|       |                                                                                                                                                                                                  | 12.3c. 2023                                                                              |  |
|       |                                                                                                                                                                                                  | 12.3d. 2024                                                                              |  |
|       |                                                                                                                                                                                                  | 12.3e. 2025                                                                              |  |

| Q #    | PT Questions                                                                                                                      | Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Options |
|--------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|        | <b>CORE FACULTY INFORMATION</b>                                                                                                   | Core faculty are those individuals appointed to and employed primarily in the program, including the program director, the director of clinical education (DCE) and other faculty who report to the program director. The core faculty have the responsibility and authority to establish academic regulations and to design, implement, and evaluate the curriculum. The core faculty include physical therapists and may include others with expertise to meet specific curricular needs. The core faculty may hold tenured, tenure track, or non-tenure track positions. Members of the core faculty typically have full-time appointments, although some part-time faculty members may be included among the core faculty. |         |
| 13.1.  | Regarding the core faculty allocation for this academic year:                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | #       |
| 13.1a. | Total number of FULL-TIME core faculty positions allocated (budgeted) to the program that are filled by a physical therapist:     | INCLUDE: Full-time positions that are currently filled (including positions held by faculty members on sabbatical leave) or are currently vacant or filled with temporary personnel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | #       |
| 13.1b. | Total number of PART-TIME core faculty positions allocated (budgeted) to the program that are filled by a physical therapist:     | INCLUDE: Part-time positions that are currently filled, or are currently vacant or filled with temporary personnel. (Most part-time faculty will be considered associated faculty and should be reported in a later question.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | #       |
| 13.1c. | Total number of FULL-TIME core faculty positions allocated (budgeted) to the program that are filled by a non-physical therapist: | INCLUDE: Full-time positions that are currently filled (including positions held by faculty members on sabbatical leave) or are currently vacant or filled with temporary personnel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | #       |
| 13.1d. | Total number of PART-TIME core faculty positions allocated (budgeted) to the program that are filled by a non-physical therapist: | INCLUDE: Part-time positions that are currently filled, or are currently vacant or filled with temporary personnel. (Most part-time faculty will be considered associated faculty and should be reported in a later question.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | #       |

|        |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|--------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 13.1e. | How many FTEs do the above number of core faculty (both full-time and part-time) represent?                                     | If the program's accreditation has been expanded to include additional program(s), include all core faculty only for the parent program. If a faculty member ROUTINELY has an appointment beyond the usual faculty appointment (e.g., summer or overload), include that time in the Full-Time Equivalency (FTE) calculation. Use table provided earlier in instructions.                                                |   |
| 13.2.  | Regarding vacancies (this academic year) in currently allocated faculty positions:                                              |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 13.2a. | Number of vacancies (this academic year) in currently allocated (budgeted) core faculty positions:                              | Include the program administrator and ACCE/DCE if applicable.                                                                                                                                                                                                                                                                                                                                                           | # |
| 13.2b. | <b>Faculty Turnover:</b> What percent (%) of core faculty positions have turned over since October of last year?                | Enter percentage as whole number (i.e., "25", not "0.25").                                                                                                                                                                                                                                                                                                                                                              | % |
| 13.3.  | <b>Regarding projected vacancies:</b>                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 13.3a. | For the next academic year, provide the number of projected vacancies in currently allocated (budgeted) core faculty positions: | Include the program administrator and ACCE/DCE if applicable.                                                                                                                                                                                                                                                                                                                                                           | # |
| 13.3b. | For the next academic year, provide the number of projected vacancies due to new core faculty positions, if any:                |                                                                                                                                                                                                                                                                                                                                                                                                                         | # |
| 13.4.  | <b>Regarding faculty to student ratios:</b>                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 13.4a. | What is the core faculty to student ratio?                                                                                      | When determining this value, use (1) the number of full-time and part-time core faculty positions allocated to the program (regardless of the number of cohorts) and (2) the total number of students enrolled in the professional phase of the program (regardless of the number of cohorts). Portal will allow response to include a decimal. Do not include a percent sign. Example: If the ratio is 1:20, enter 20. |   |
| 13.4b. | What is the AVERAGE faculty to student ratio during laboratory experiences?                                                     | Do not include a percent sign. Example: If the ratio is 1:20, enter 20.                                                                                                                                                                                                                                                                                                                                                 |   |

|        |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|        | <b>ASSOCIATED FACULTY</b>                                                                                                               | Associated Faculty are those individuals who have classroom and/or laboratory teaching responsibilities in the curriculum and who are not core faculty or clinical education faculty (ie clinical instructors). The associated faculty may include individuals with full-time appointments in the unit in which the professional program resides or in other units of the institution, but who have primary responsibilities in programs other than the professional program. Adjuncts are considered associated faculty. |  |
| 13.5.  | Regarding associated faculty for this academic year:                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 13.5a. | Number of associated faculty <b>for this academic year</b> who are involved with one-half, or more, of the contact hours of one course: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 13.5b. | How many FTEs do the above number of associated faculty <b>for this academic year</b> represent?                                        | For the sake of consistency, please determine this number based on the following:<br>1 contact hour= 0.003 FTE, or<br>1 credit =0.033 FTE, or<br>One (1) 3 credit course = 0.1 FTE.                                                                                                                                                                                                                                                                                                                                       |  |
|        | <b>SCHOLARLY PRODUCTIVITY</b>                                                                                                           | If the program admits multiple cohorts, provide the response for all core faculty, regardless of the number of cohorts.                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 13.6.  | Regarding scholarly productivity of ALL <b>CORE</b> faculty between January 1st and December 31st of this year:                         | Scholarly activities that have multiple authors/investigators should be included only once; scholarly products that are expected to be published by December 31st of this year should be included.<br><br>Please include all core faculty, regardless of how long they have been at the program.                                                                                                                                                                                                                          |  |
| 13.6a. | Number of peer-reviewed articles published (excluding abstracts):                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 13.6b. | Number of other articles accepted and/or published:                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 13.6c. | Number of peer-reviewed presentations (e.g., platform, poster, invited, etc.):                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 13.6d. | Number of books or book chapters published:                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |

|                                    |                                                                                                                                                  |                                                                                                                                                                                                                                                                           |        |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 13.6e.                             | Number of papers, proposals for presentations, etc. submitted but not yet accepted or published:                                                 |                                                                                                                                                                                                                                                                           |        |
| 13.6f.                             | Number of other scholarly products that have been subjected to external review and disseminated (excluding abstracts, books, and book chapters): |                                                                                                                                                                                                                                                                           |        |
| <b>GRANTS AND FEDERAL PROGRAMS</b> |                                                                                                                                                  |                                                                                                                                                                                                                                                                           |        |
| 13.7.                              | Regarding grants and grant funding awarded to or available to the program in this academic year (include internal and external funding):         |                                                                                                                                                                                                                                                                           |        |
| 13.7a.                             | Number of physical therapy core faculty with funded grants this academic year:                                                                   |                                                                                                                                                                                                                                                                           |        |
| 13.7b.                             | Total amount of grant funding:                                                                                                                   | If the grant includes other departments or institutions, include the total amount of the award across all departments receiving money. If the grant is for multiple years, include the entire amount awarded, even if reported in a previous Annual Accreditation Report. |        |
| 13.7c.                             | If any of the above funding comes from NIH, please indicate amount:                                                                              |                                                                                                                                                                                                                                                                           |        |
| 13.7d.                             | Number of grant proposals submitted that were not funded or are not yet funded this academic year:                                               |                                                                                                                                                                                                                                                                           |        |
| 13.8.                              | Does the program participate in any of the following federal programs?                                                                           |                                                                                                                                                                                                                                                                           |        |
| 13.8a.                             | Health Careers Opportunities Program                                                                                                             |                                                                                                                                                                                                                                                                           | Yes/No |
| 13.8b.                             | Long-term Rehabilitation Training Grants                                                                                                         |                                                                                                                                                                                                                                                                           | Yes/No |
| 13.8c.                             | Scholarships for Disadvantaged Students                                                                                                          |                                                                                                                                                                                                                                                                           | Yes/No |
| 13.8d.                             | Individuals with Disabilities Education Improvement Act (IDEIA) Grants                                                                           |                                                                                                                                                                                                                                                                           | Yes/No |

## Part 2: Faculty Information: Faculty List (Portal Page 16)

### DATA FOR INDIVIDUAL CORE & ASSOCIATED FACULTY MEMBERS FOR CURRENT ACADEMIC YEAR

To obtain a printed copy of what the program submitted for each faculty member in the last Annual Accreditation Report (AAR):

- From the Home Page, click on the validate/preview/print button that is under the Annual Report Grid.
- On the Annual Report Validation Page, scroll down to the bottom and click the preview/print preview button.
- Click the Download Annual Report button.
- Either print entire report, OR save as a PDF, and print relevant pages.

Include core and associated faculty for the program represented in this AAR, regardless of the number of cohorts.

**CORE FACULTY DATA:** See *Definitions at beginning of the document for a definition of core faculty.*

- The Portal will show data entered last year.
- Delete any individuals that are no longer core faculty (or if status has changed to Associated Faculty).
- Add new core faculty members, if any.
- **Update previously entered data as appropriate.**
- **Use the following Core Faculty Data Sheet to collect information prior to data entry if applicable; make copies of this sheet as needed.**

#### IMPORTANT:

- (1) The ONLY person(s) who should be designated as the Chair/Director must be the individual(s) who has been identified as the program administrator with the Accreditation Department. **Regardless** of the titles used at your institution, all other individuals **MUST** be designated as either the Clin Ed Coordinator (ACCE/DCE) or Other Faculty.
- (2) Please use the Clin Ed Coordinator designation on the Portal for ACCE/DCEs.
- (3) **If an individual's status has changed from core to associated or vice versa**, you will need to delete the faculty record and add a new faculty member for the appropriate classification in order for the relevant fields to show.
- (4) **Regarding Earned Degrees:** Since the DPT is a clinical degree – and tDPT programs were designed to give an individual the knowledge and skills equivalent to the current entry-level DPT degree, the tDPT degree is being included in the *Entry Level PT Degree (clinical) category and NOT in the Highest Earned Academic Degree category*. Even if the tDPT program included content beyond entry-level, it is to be included in the entry level category. If a faculty member who is a physical therapist does not have an academic degree higher than an entry-level DPT or tDPT degree, please use the Not Applicable option in the *Highest Earned Academic Degree category*. **Please keep in mind that the purpose of collecting this data is to accurately report faculty degrees as part of the Fact Sheets.**
- (5) **Percent of workload for core faculty should be determined in a consistent manner.**
- (6) **FTE calculations: see instructions at the beginning of the AAR.**
- (7) **There is a new field on individual faculty pages called 'Faculty Member Not Yet Identified'. This field is not used for Annual Reports and MUST BE LEFT BLANK FOR ALL FACULTY RECORDS.**

#### SALARY DATA:

While this information is not required, we strongly urge you to provide it as it allows us to provide programs with important data to use in hiring. Enter salary data for the current academic year **ONLY** for those full-time core faculty members who have an institutional FTE of .75 or greater; provide the annual salary regardless of time devoted to the professional program. Once saved, salary data shows on the Portal only as asterisks (\*\*\*\*\*) to ensure confidentiality.

**ASSOCIATED FACULTY DATA FOR THOSE INVOLVED IN 50% OR MORE OF AT LEAST ONE COURSE:** See *Definitions in the beginning of the document for a definition of Associated faculty.*

- The Portal will show data entered last year. Delete any individuals that are no longer associated faculty. If status has changed from Associated to Core Faculty, delete the associated record and add a new core faculty record.
- Add new associated faculty members, if any.
- **Update previously entered data as appropriate.**
- **Use the Associated Faculty Data Sheet to collect information prior to data entry; make copies as needed.**

| Core Faculty Information Sheet (make copies as needed) Note this form is used by both PT and PTA programs |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name                                                                                                      |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Credentials (eg, PT, PhD, FAPTA)                                                                          |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Faculty Type<br>Core                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Position                                                                                                  | Chair/Director<br>Clin Ed Coordinator                                                                                                                                                                                                                                                                | Other Faculty<br>Chair/Director & Clin Ed Coordinator                                                                                                                                          | Sex                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| # Months Appointed Per Academic Year                                                                      |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Race<br>Hispanic/Latino of any race<br>American Indian/Alaskan Native<br>Asian<br>Black or African-American<br>Native Hawaiian or other Pacific Islander<br>White<br>Two or more races<br>Unknown                                                                                                                                                                                                                                                                        |
| FTE (institution)                                                                                         | See instructions at beginning of AAR                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | FTE (program)<br>Do not include teaching or administrative responsibilities outside entry-level program                                                                                                                                                                                                                                                                                                                                                                  |
| Year of Birth                                                                                             |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | PT or PTA<br>PT PTA Both Neither                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Highest Earned Clinical (PT) Degree                                                                       | 1. Associate<br>2. Baccalaureate<br>3. Certificate<br>4. Masters<br>5. DPT                                                                                                                                                                                                                           | 6. Bachelor + Transition DPT<br>7. Certificate + Transition DPT<br>8. Masters + Transition DPT<br>9. Not Applicable                                                                            | Highest Earned Academic Degree (does NOT include any PT degree)<br>1. Baccalaureate<br>2. Masters (advanced)<br>3. Professional Doctorate (EdD, DrPH, DSc, etc.) (NOT DPT or tDPT)<br>4. Doctor of Philosophy<br>5. Other (NOT DPT or tDPT)<br>6. Not Applicable (please use this option if no degree higher than entry level degree or tDPT has been earned)                                                                                                            |
| Discipline of Highest Earned Degree                                                                       | Administration<br>Anatomy<br>Education (adult ed, allied health, higher ed, higher ed admin, etc.)<br>Ethics; Humanistic Studies<br>Ex Physiology; Ex Science; Sports Med<br>Gerontology<br>Health Sciences; Allied Health<br>Kinesiology; Biomechanics; Pathokinesiology                            | Medicine, Other Health Discipline<br>Motor Learning<br>Neuroscience; Neuroanatomy<br>Pediatric PT; Special Ed<br>Public Health<br>Physical Therapy<br>Physiology<br>Other<br>Not Applicable    | Rank<br>Lecturer<br>Instructor<br>Assistant Professor<br>Associate Professor<br>Professor<br>Graduate Research/TA<br>Administrative Appointment<br>Clinical Assistant Professor<br>Clinical Associate Professor<br>Clinical Professor<br>Other                                                                                                                                                                                                                           |
| Total Years as Core Faculty in any PT Program                                                             | Note: This field will automatically update based on previous year's data. Portal won't accept decimal; if less than 1 year, enter 1.                                                                                                                                                                 |                                                                                                                                                                                                | Total Yrs as Core Faculty in this Program<br>Note: This field will automatically update based on previous year's data. Portal won't accept decimal; if less than 1 year, enter 1.                                                                                                                                                                                                                                                                                        |
| Primary Area of Expertise Taught in Program (choose one)                                                  | Administration/Management<br>Anatomy<br>Cardiopulmonary<br>Clinical Education<br>Clinical Medicine<br>Education<br>Electrotherapy/Modalities<br>Geriatrics<br>Integumentary<br>Musculoskeletal<br>Neuromuscular                                                                                      | Neuroscience<br>Pathology<br>Pediatrics<br>Physiology<br>Professional issues, incl communications, ethics<br>Psychosocial Aspects of Care<br>Research<br>Therapeutic Exercise<br>Other<br>None | Secondary Area of Expertise Taught in Program (choose one)<br>Administration/Management<br>Anatomy<br>Cardiopulmonary<br>Clinical Education<br>Clinical Medicine<br>Education<br>Electrotherapy/Modalities<br>Geriatrics<br>Integumentary<br>Musculoskeletal<br>Neuromuscular<br>Neuroscience<br>Pathology<br>Pediatrics<br>Physiology<br>Prof. issues, incl communications, ethics<br>Psychosocial Aspects of Care<br>Research<br>Therapeutic Exercise<br>Other<br>None |
| Enrolled in Degree Education                                                                              | Yes, Baccalaureate Degree<br>Yes, in tDPT program<br>No                                                                                                                                                                                                                                              | Yes, Masters Degree<br>Yes, in other Doctoral program                                                                                                                                          | Certified Clinical specialist<br>Yes<br>No                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Scholarly productivity                                                                                    | Not involved in scholarship<br>Actively engaged but product(s) not disseminated<br>Actively engaged, <5 peer reviewed disseminated products<br>Actively engaged, 5-10 peer-reviewed disseminated products in last 10 yrs<br>Actively engaged, >10 peer-reviewed disseminated products in last 10 yrs |                                                                                                                                                                                                | Tenure Status<br>Tenured<br>Non-tenured (on tenure track)<br>Not eligible (on clinical track)<br>Not eligible (for other reasons)<br>No Tenure Track                                                                                                                                                                                                                                                                                                                     |
| Workload distribution:<br>% Time:                                                                         | % Teaching: Entry-level program<br>% Service: Clinical Practice<br>% Other: Administration                                                                                                                                                                                                           | % Teaching: Other programs<br>% Service Committee Work, General Advising, etc<br>% Other: Scholarship                                                                                          | % Other: Enrolled in Degree Program (as part of workload)                                                                                                                                                                                                                                                                                                                                                                                                                |

| Associated Faculty Information Sheet (make copies as needed) Note this form is used by both PT and PTA programs) |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name</b>                                                                                                      |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Credentials (eg, PT, PhD, FAPTA)</b>                                                                          |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | <b>Faculty Type</b><br>Associated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>PT or PTA</b>                                                                                                 | PT<br>PTA                                                                                                                                                                                                                                                                                                | Both<br>Neither                                                                                                                                                                                | <b>Sex</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Total Teaching Contact Hours Per Year</b>                                                                     |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | <b>Highest Earned Clinical (PT) Degree</b><br>1. Associate<br>2. Baccalaureate<br>3. Certificate<br>4. Masters<br>5. DPT<br>6. Bachelor + Transition DPT<br>7. Certificate + Transition DPT<br>8. Masters + Transition DPT<br>9. Not Applicable<br><br>Please note: this category is to identify the highest earned clinical degree held by faculty who are PT or PTAs.<br><br>Basic science faculty should choose Not Applicable.                                                                                     |
| <b>Highest Earned Academic Degree</b><br><br><b>(does NOT include any PT/PTA degrees)</b>                        | 1. Baccalaureate<br>2. Masters (advanced)<br>3. Professional Doctorate (EdD, DrPH, DSc, etc.) <b>(NOT DPT or tDPT)</b><br>4. Doctor of Philosophy<br>5. <b>Other (NOT DPT or tDPT)</b><br>6. Not Applicable (please use this option if no degree higher than entry level degree or tDPT has been earned) |                                                                                                                                                                                                | <b>Discipline of Highest Earned Degree</b><br>Administration<br>Anatomy<br>Education (adult ed, allied health, higher ed, higher ed admin, etc.)<br>Ethics; Humanistic Studies<br>Ex Physiology; Ex Science; Sports Med<br>Gerontology<br>Health Sciences; Allied Health<br>Kinesiology; Biomechanics; Pathokinesiology<br>Medicine, Other Health Discipline<br>Motor Learning<br>Neuroscience; Neuroanatomy<br>Pediatric PT; Special Ed<br>Public Health<br>Physical Therapy<br>Physiology<br>Other<br>Not Applicable |
| <b>Total Years as Faculty</b>                                                                                    | Note: <b>This field will automatically update based on previous year's data.</b> Portal won't accept decimal; if less than 1 year, enter 1.                                                                                                                                                              |                                                                                                                                                                                                | <b>Total Yrs as Faculty in this Program</b><br>Note: <b>This field will automatically update based on previous year's data.</b> Portal won't accept decimal; if less than 1 year, enter 1.                                                                                                                                                                                                                                                                                                                             |
| <b>Primary Area of Expertise Taught in Program (choose one)</b>                                                  | Administration/Management<br>Anatomy<br>Cardiopulmonary<br>Clinical Education<br>Clinical Medicine<br>Education<br>Electrotherapy/Modalities<br>Geriatrics<br>Integumentary<br>Musculoskeletal<br>Neuromuscular                                                                                          | Neuroscience<br>Pathology<br>Pediatrics<br>Physiology<br>Professional issues, incl communications, ethics<br>Psychosocial Aspects of Care<br>Research<br>Therapeutic Exercise<br>Other<br>None | <b>Secondary Area of Expertise Taught in Program (choose one)</b><br>Administration/Management<br>Anatomy<br>Cardiopulmonary<br>Clinical Education<br>Clinical Medicine<br>Education<br>Electrotherapy/Modalities<br>Geriatrics<br>Integumentary<br>Musculoskeletal<br>Neuromuscular<br>Neuroscience<br>Pathology<br>Pediatrics<br>Physiology<br>Prof. issues, incl communications, ethics<br>Psychosocial Aspects of Care<br>Research<br>Therapeutic Exercise<br>Other<br>None                                        |
| <b>Enrolled in Degree Education</b>                                                                              | Yes, Baccalaureate Degree<br>Yes, in tDPT program<br>No                                                                                                                                                                                                                                                  | Yes, Masters Degree<br>Yes, in other Doctoral program                                                                                                                                          | <b>Certified Clinical specialist</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Race</b>                                                                                                      | Hispanic/Latino of any race<br>American Indian/Alaskan Native<br>Asian<br>Black or African-American                                                                                                                                                                                                      | Native Hawaiian or other Pacific Islander<br>White<br>Two or more races<br>Unknown                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

### Part 3: Compliance Questions

The questions in this section cover two separate but related considerations to assess the continued progress of **candidacy** education programs toward compliance with the Standards and Elements. The first purpose is to identify any deviation from the planned development as reported in your Application for Candidacy. The second purpose is to discuss progress made in areas where CAPTE had previously determined the program to be making insufficient progress at the time that Candidacy was granted.

You will have an opportunity to inform CAPTE about all developmental activities when you submit a Self-study Report for your initial accreditation decision. At this time, the following questions are intended to only solicit information regarding any **DEVIATION** from the planned development reported in your Application for Candidacy (i.e., any areas in which development or continued development **has NOT proceeded** as planned or previously reported). It is **NOT** intended for you to comment on the continued development that is proceeding as planned.

Please contact the Department of Accreditation staff if you have any questions regarding what to report.

Has there been any **DEVIATION** from **what was reported** in your Application for Candidacy OR what was reported in last year's **Candidacy** Program Annual Accreditation Report:

CC1. In the program's assessment processes? YES / NO

If Yes, provide a description of the change:

If Yes, describe the effect on the program:

CC2. In the number of core faculty planned for the first year of the program or for subsequent years? YES / NO

If Yes, provide a description of the change:

If Yes, describe the effect on the program:

CC3. In the number of staff planned for the first year of the program or for subsequent years? YES / NO

If Yes, provide a description of the change:

If Yes, describe the effect on the program:

CC4. In the program director? YES/ NO

If Yes, provide a description of the change, including the qualifications of the current program director:

If Yes, describe the effect on the program:

CC5. In the ACCE/DCE? YES/ NO

If Yes, provide a description of the change, including the qualifications of the current ACCE/DCE:

If Yes, describe the effect on the program:

CC6. In the program budgeted salary expenses (excluding benefits)? YES/ NO

If Yes, provide a description of the change:

If Yes, describe the effect on the program:

- CC7. In the program budgeted operating expenses (excluding salary and benefits)? YES/ NO  
**If Yes**, provide a description of the change:  
**If Yes**, describe the effect on the program:
- CC8. In institutional or program policies that affect students? YES/ NO  
**If Yes**, provide a description of the change:  
**If Yes**, describe the effect on the program:
- CC9. In institutional or program policies that affect faculty and staff? YES/ NO  
**If Yes**, provide a description of the change:  
**If Yes**, describe the effect on the program:
- CC10. In the number of students admitted into a cohort? YES/ NO  
**If Yes**, provide a description of the change:  
**If Yes**, describe the effect on the program:
- CC11. In the number of times per year that a cohort is admitted? YES/ NO  
**If Yes**, provide a description of the change:  
**If Yes**, describe the effect on the program:
- CC12. In the admission criteria or procedures? YES/ NO  
**If Yes**, provide a description of the change:  
**If Yes**, describe the effect on the program:
- CC13. In the curriculum? YES/ NO  
**If Yes**, provide a description of the change:  
**If Yes**, describe the effect on the program:
- CC14. In the clinical education component of the program? YES/ NO  
Note: This includes, but is not limited to, sequencing of clinical education experiences; expectations of students during clinical education experiences; variety and number of clinical sites available to the program; timelines for continued development of the clinical education component.  
**If Yes**, provide a description of the change:  
**If Yes**, describe the effect on the program:
- CC15. In student services? YES/ NO  
**If Yes**, provide a description of the change:  
**If Yes**, describe the effect on the program:
- CC16. In the library or learning resources available to students? YES/ NO  
**If Yes**, provide a description of the change:  
**If Yes**, describe the effect on the program:
- CC17. In the allocation or quality of space available to the program? YES/ NO  
**If Yes**, provide a description of the change:  
**If Yes**, describe the effect on the program:

CC18. In the equipment available to the program (both didactic and office)? YES/ NO

**If Yes**, provide a description of the change:

**If Yes**, describe the effect on the program:

CC19. If not already addressed in the above questions, provide an update on any area(s) that, at the time of the Candidacy Decision, **the program was cited for not having made sufficient progress towards compliance. If submitting response separately from the AAR, indicate this in the response to CC19 and provide the complete file name(s) and date of submission. File name must be in the following format: Name of institution-AddMat DevAAR-Date.pdf. Additional material must be e-mailed to [accreditation@apta.org](mailto:accreditation@apta.org).**